## NOTICE OF MEETING

#### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 188

The Board of Directors of Harris County Municipal Utility District No. 188 will hold a regular meeting on <u>Wednesday, April 16, 2025</u>, at 12:00 noon, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, on the 13<sup>th</sup> Floor, Suite 1350, in the Colorado Room, Houston, Texas, 77027, to discuss and, if appropriate, act upon the following items:

- 1. Public comments.
- 2. Approve minutes of prior meetings.
- 3. Renewal of District's insurance policies.
- 4. Financial and bookkeeping matters, including payment of the bills, review of investments, and adoption of amended budget, if necessary.
- 5. Detention pond improvement matters, including proposals for erosion repair, drain pipe replacement, and fountain repairs.
- 6. Storm water quality management matters.
- 7. Tax assessment and collections matters, including installment agreements, payment of tax bills, placement of aged tax accounts on reserve list, and delinquent tax collections.
- 8. Implications of affordable housing statutes, tax valuation/revenue matters, legislative matters, and Rate Order matters.
- 9. Operation of District facilities, including:
  - a. billings, repairs, and maintenance;
  - b. approve annual report on implementation of Water Conservation Plan;
  - c. conduct annual review on Identity theft Prevention Program;
  - d. amend Rate Order, if necessary; and
  - e. update on facility maintenance matters.
- 10. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service, including discuss delinquent tax accounts.
- 11. Homeowners Association matters.
- 12. Copperfield sewage treatment plant operations matters.
- 13. Engineering matters, including District project and financing information schedule, authorize design, approve plans and specifications, authorize advertisement for bids, review bids and award contracts, approve pay estimates and change orders, authorize final acceptance of projects, and direct engineer to notify insurance company of completed projects, as appropriate, for the following:
  - a. construction of water plant no. 2, including sound mitigation and adopt Resolution Expressing Intent to Reimburse;
  - b. updated Capital Improvement Plan;
  - c. lift station no. 1 rehabilitation;

- d. update on bond application no. 7; and
- e. deeds, easements, abandonment of easements, and/or consents to encroachment.
- 14. Series 2025 Unlimited Tax Bonds, including:
  - a. approve Preliminary Official Statement and Official Notice of Sale; and
  - b. authorize advertisement for sale of the Series 2025 Bonds and schedule bond sale.
- 15. Annexation and out-of-district service requests.
- 16. West Harris County Regional Water Authority matters.
- 17. Website and Communication Services and authorize appropriate action.
- 18. 2025 Bond Election(s) matters.
- 19. Meeting schedule and items for inclusion on next agenda.

### AVISO DE ASAMBLEA

## DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES Nro. 188 DEL CONDADO DE HARRIS

La Junta Directiva del Distrito de Servicios Públicos Municipales Nro. 188 del Condado de Harris llevará a cabo una asamblea ordinaria el **miércoles 16 de abril de 2025 a las 12:00 del mediodía**, en las oficinas de Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, 13th Floor, Suite 1350, Salón Colorado, Houston, Texas, 77027, para discutir, y de ser necesario, actuar sobre los siguientes puntos:

18. Elección de Bonos de 2025 son importantes.

# THÔNG BÁO HỌP

# CƠ QUAN TIỆN ÍCH THÀNH PHỐ SỐ 188 QUẬN HARRIS

Ban Giám Đốc của Cơ Quan Tiện Ích Thành Phố Số 188 Quận Harris, Texas sẽ tổ chức một cuộc họp thường kỳ vào **Thứ Tư, ngày 16 tháng Tư, 2025 lúc 12:00 chiều,** tại văn phòng của Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Colorado Room, Houston, Texas, 77027, để thảo luận và, trong trường hợp có thể, tiến hành các nội dung sau:

18. Cuộc bầu cử tri phiếu năm 2025.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

#### 會議通知

HARRIS 郡市政公用事業區第188區

Harris 郡市政公用事業區第 188 區董事會將於 2025 年 4 月 16 日(週三) 中午 12:00, 在 Allen Boone Humphries Robinson LLP 辦公室(地址: 3200 Southwest Freeway, Suite 2600, Colorado Room, Houston, Texas, 77027) 召開例會, 討論並在適當時執行以下事項:

18. 2025 年债券选择事宜.



MOliver

Attorney for the District Abogado para el Distrito Luật sư đại diện Cơ Quan 管理區律師

Harris County Municipal Utility District No. 188 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).

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